





80-A, Avtar Marg, Sant Nirankari Colony, Delhi- 110 009 (India)

Date: 24.06.2023

## NIRANKARI RAJMATA SCHOLARSHIP SCHEME

With the blessings of Her Holiness Satguru Mata Sudiksha Ji Maharaj, Sant Nirankari Charitable Foundation has launched a Scholarship Scheme to provide Financial Assistance to Meritorious Students to pursue Professional and Technical Courses for Graduation and Post-Graduation levels and those who excel in sports and cultural activities at State/National Level. The salient features of the scheme are given below for information and benefit of all concerned.

### **INTRODUCTION**

Sant Nirankari Charitable Foundation had earlier launched a Scholarship Scheme to provide Financial Assistance to Meritorious Students from the academic year 2014-15, on the basis of "Merit-Cum-Means", to enable them to pursue Professional and Technical Courses at Graduate and Post-Graduate levels to excel in their life. The scheme has evolved an objective and transparent mechanism to assist the eligible, meritorious and needy students. The Scholarship Scheme has been named as "NIRANKARI RAJMATA SCHOLARSHIP SCHEME" from the Academic Year 2015–16. This scheme is available on our website i.e. www.nirankarifoundation.org.

ANY PERSON WHO INTENDS TO CONTRIBUTE TO THIS NOBLE CAUSE BY PROVIDING HELP TO THE MERITORIOUS AND NEEDY STUDENTS SELECTED BY THE EDUCATION DEPARTMENT OF SANT NIRANKARI CHARITABLE FOUNDATION CAN SPONSOR A STUDENT. THIS SPONSORSHIP CAN BE FOR ONE YEAR OR THE ENTIRE COURSE, AS PER YOUR CONVENIENCE.

Education Department of Sant Nirankari Charitable Foundation has also made arrangements to **provide guidance for entrance examinations and career counselling** from Class X onwards for the timely guidance to the students. For seeking such assistance, you may Email <u>careerguidance@nirankarifoundation.org</u>.

### KEY FEATURES OF NIRANKARI RAJMATA SCHOLARSHIP SCHEME

1. This Scholarship Scheme is open to all the students, who fulfill the eligibility criteria as laid down herein below and wish to pursue higher study in India only. The 50% of Scholarship amount is reserved for girls. However, this amount can be used for other students, if eligible girl students are lesser than the reserved level.

Service with Humility

- 2. For this Scholarship Scheme, a duly constituted committee of Education Department of Sant Nirankari Charitable Foundation will assess the economic condition and financial position of the applicant's family. This committee will consist of four members i.e. Member Education, Administrator, one Educationist and one Advocate. The Committee will take into account all the relevant factors like the livelihood pattern of the family, the nature and number of dependents, the socio-economic strata of the family, the financial requirements of the student and the family, the nature of schooling and academic merit of the applicant, and other parameters like attitude and behaviour of the applicant and his family or any other aspect as may be decided by the Committee from time to time. In certain cases, the education committee may recommend inspection of the home and the living standard of the family. Based on the recommendations of this Committee, Financial assistance will be sanctioned to the promising and needy students.
- 3. The financial assistance to be offered to an applicant will depend on the requirement and capability of the student to pursue the relevant course. The applicant must have the offer of admission in hand in any of the following disciplines in the <u>Institutions/Colleges recognized</u> by the State/Central Government and have secured not less than 90% marks in Class XII of the examination :
  - a) Graduate Degree in Medicine in Allopathic and/or Ayurvedic and/or Homeopathic.
  - b) Graduate Degree in any discipline of Engineering.
  - c) MBA / PGDM.
  - d) Architecture.
  - e) Chartered Accountancy after securing a minimum of 90% marks in class XII and qualifying CPT conducted by Institutions of Chartered Accountants of India.
  - f) CFA after securing a minimum of 90% marks in Class XII and qualifying Foundation Test.
  - g) LLB after securing a minimum of 90% marks in Class XII and passing Entrance Test for LLB or after qualifying Degree Exams.
  - h) Journalism and Mass Communication
- 4. The applicant must have been offered admission in any of the Institutions/Colleges recognized by the Govt. of India, through a written competitive examination. <u>A student securing admission through Management/Convenor Quota or any other Quota (method) except a WRITTEN COMPETITIVE ENTRANCE EXAMINATION shall not be considered for scholarship</u>. The Education Committee will access the same on case to case basis.
- 5. This scholarship is open for students as under :
  - a) 1<sup>st</sup> year students of all the courses mentioned above.
  - b) All the beneficiaries of our previous year scholarship scheme, if eligible and otherwise in order. These students are required to obtain minimum 75% marks every year in their further examinations after class twelfth and in rare cases recommendation of Committee.
- 6. In the event of the non-passing of the examination in any year by the student during the course, the scholarship shall be discontinued. However, if the student could not take the examination in that particular year, due to circumstances beyond his/her control, the Member Education may consider such case on merit for restoring the scholarship after verification of supporting documents submitted.

- 7. The submission of application for consideration of the request for financial assistance does not *per se* create any right in favour of the student / the applicant for the grant of financial assistance under this scheme. The grant of financial assistance is subject to fulfilment of the eligibility and capability criteria set-out under this scheme. The decision of Education Committee, SNCF shall be final in this regard and no request for reconsideration of the recommendations shall be entertained further.
- 8. For the final year of the course, 25% of the fee will be paid only on receipt of the mark sheet of the final year and feedback form sent by Sant Nirankari Charitable Foundation.
- 9. The application for scholarship to deserving students will be invited every year so that their financial status and other criteria like academic performance and behavioural/ attitudinal aspects for selection can be reviewed before making payment of tuition fee for that particular year. The tuition fees for the entire course will not be sanctioned/approved at one go.
- 10. <u>Only Tuition Fee will be paid. (The maximum ceiling of the benefit will be Rs. 75,000/- per year per student).</u>

## **ELIGIBILITY CRITERIA / CONDITIONS:**

- 1. The applicant should be a regular student of any Institution/College recognized by Central/State Government, admitted through a competitive written test.
- 2. The income of the family from all sources, to which the applicant belongs to, should not be more than Rs. 3.50 lakhs per annum.
- 3. The applicant/applicant's family should submit latest pay slips and I.T.R of all the earning family members or a family Income Certificate issued by the SDM/Tehsildar/BDO or any other officer authorized in this behalf by the Revenue Department indicating that the total annual income of the family is not more than Rs. 3.50 lakhs. The date of issue of Income Certificate should not be more than three months prior to the date of submission of application.
- 4. Following students/applicants <u>shall not be eligible</u> for grant of financial assistance under this Scholarship scheme:
  - (a) The students who have taken admission through the Management/Convenor Quota or any other Quota of the University / Educational Institution.
  - (b) The students who have the status of failure in any of the subjects in any of the previous semesters/years.
  - (c) The applicant detained in any semester/year examination due to shortage of attendance.
  - (d) The applicant penalized by the University or the Institutes for any act of indiscipline during the course.
  - (e) The students who have taken scholarship from any other source.
  - (f) No scholarship will be given for pursuing courses through Correspondence or Distance Education.

Note: The applicants are required to submit checklist (Annexure – I) and application form (Annexure – II) on prescribed format of Sant Nirankari Charitable Foundation along with all requisite documents. The scholarship application must be complete in all respects along with all relevant documents with checklist and submitted ONLY through SPEED POST at Education Department, 80-A, Avtar Marg, Sant Nirankari Colony, Delhi – 110009 (India).

### **DOCUMENTS REQUIRED:**

- (i) Duly filled-in and affixed photographed application form on the prescribed format for each academic year.
- (ii) Mark Sheets of all previous academic qualifications, starting from Class X.
- (iii) Pass Certificates of Class X and XII examination.
- (iv) Pass 90% marks or more in Class XII
- (v) A copy of latest pay slip and I.T. Returns of all the earning members of the family.

OR

Copy of the family Income Certificate issued by the Area SDM or Tehsildar or BDO.

- (vi) A certificate by the institution stating that (a) the candidate will not/has not been granted scholarship under any scheme of other private organization or religious or spiritual organization or Government authorities, (b) has not taken admission through Management/Convenor Quota or any other Quota.
- (vii) Affidavit (Part-III of Application Form).
- (viii) Copy of results of all semesters' examinations passed.
- (ix) Copy of latest fee receipts issued by the University/Institutes.
- (x) Details of the fee including Tuition Fee, Library, Hostel, Books etc. duly signed by the Principal/Administrator of the Institute may be attached with the application.
- (xi) Copy of passbook of saving bank account of applicant for remittance of financial assistance, in cases where the applicant has already deposited the fee in the Institute/College and is seeking reimbursement. The Bank Account should be in the name of student. Name of student, bank account no. & IFSC Code must be mentioned on the copy of passbook/cheque.
- (xii) Copy of bank statement of all saving bank accounts of all family members.
- (xiii) The Admission Slip/letter by which the applicant has been offered admission by the University/Educational Institution.
- (xiv) Copy of Ration Card/Aadhar Card/Voter I-Card/Pass-Port/Pan-Card or any other residence proof.
- (xv) Copy of letter received previous year from Education Department, SNCF (for old students).

NOTE: All the documents, testimonials submitted with the application form to be ticked. Marked in the attached checklist as confirmation of all necessary documents attached. Documents must be self-attested. Incomplete form will not be considered for grant of scholarship.

### SUBMISSION OF APPLICATION FORM

- (a) Duly filled-in application form with all the requisite documents should be submitted to the Member Education, Sant Nirankari Charitable Foundation on or before the closing date for submission of applications viz <u>November 30, 2023</u>. No application will be received after this date.
- (b) No column of the form should be left blank.
- (c) Cheques to successful candidates will be distributed by January 31, 2024.

### PROCEDURE FOR CONSIDERATION OF APPLICATION

- (a) The eligible students may have to appear for an interview before the Education Committee, **only if required**.
  - (i) The applicant, if so required will have to produce the documents in original based on which the eligibility for claim of financial assistance is made.
  - (ii) If so, the applicant should also carry a self-attested copy of all the documents based on which the eligibility and the request for grant of financial assistance is made.
- (b) The applicants and their parents, who do not appear before the committee on scheduled date and time, will forfeit their claim of financial assistance. No request for personal appearance before committee will be considered after the scheduled date except those who have obtained prior approval from the Member Education, Sant Nirankari Charitable Foundation due to exigencies, if any.
- (c) Scholarship's forms are uploaded on the website.
- (d) All the applicants, who apply under this scheme, are advised to access the website on regular intervals for updates.

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(Joginder Sukhija) Secretary SNCF

### ANNEXURE - I

# **NIRANKARI RAJMATA SCHOLARSHIP SCHEME**

| Name of Student:                  | S/D of        |  |
|-----------------------------------|---------------|--|
| Name of Programme:                | Current Year: |  |
| Name of School/Institute:         |               |  |
| Tuition Fee for the current year: |               |  |

<u>CHECKLIST</u>

| Sr. No. | . Details of the documents                                                                       |     | Documents<br>ched |
|---------|--------------------------------------------------------------------------------------------------|-----|-------------------|
|         |                                                                                                  | Yes | No                |
| 1       | Copy of Duly-filled in with affixed photograph application submitted                             |     |                   |
| 2       | Copy of Marksheet of Class X (Only for 1st year application)                                     |     |                   |
| 3       | Copy of Mark Sheet of Class XII (Only for 1st year application)                                  |     |                   |
| 4       | Pass Certificates of Class X & XII                                                               |     |                   |
| 5       | Have you secured more than 90% marks in Class XII                                                |     |                   |
| 6       | Copy of latest Pay Slip or I.T. Return or Income Certificate from all sources issued by S.D.M.   |     |                   |
| 7       | Affidavit (Strictly as per instruction's mentioned in form) (Required every year).               |     |                   |
| 8       | Results of all Semesters (Submitted by you)                                                      |     |                   |
| 9       | Copy of Latest Fee Receipt                                                                       |     |                   |
| 10      | Fee Details                                                                                      |     |                   |
| 11      | Copy of bank statement of all saving bank accounts of the applicant and all other family members |     |                   |
| 12      | Admission Slip                                                                                   |     |                   |
| 13      | Certificate issued by the Institution                                                            |     |                   |
| 14      | Copy of Aadhar Card & PAN Card                                                                   |     |                   |
| 15      | Copy of letter received previous year from Education Department, SNCF (for old students)         |     |                   |

### **ANNEXURE - II**

# APPLICATION FORM FOR FINANCIAL ASSISTANCE UNDER "NIRANKARI RAJMATA SCHOLARSHIP SCHEME" OF SNCF: 2023 – 2024

|     |           |                        | -           | be filled in Block Letters)                |                             |
|-----|-----------|------------------------|-------------|--------------------------------------------|-----------------------------|
|     |           |                        | PART        | –I (Personal Information)                  |                             |
| 1.  | Name o    | of the Student         | :           |                                            | PASTE RECENT                |
| 2.  | Date of   | Birth                  | :           |                                            | PASSPORT SIZE<br>PHOTO HERE |
| 3.  | Male/F    | emale                  | :           |                                            |                             |
| 4.  | Permar    | nent Address           | :           |                                            |                             |
| 5.  | Corresp   | oondence Address       | :           |                                            |                             |
| 6.  | E-Mail    | ld of Student          | :           |                                            |                             |
| 7.  | Contac    | t No.                  |             | (Tel)                                      |                             |
| 8.  | Name o    | of the Programme       | :           |                                            |                             |
| 9.  | Duratio   | on of the Programme    | :           | Current Semester/Year                      |                             |
| 10. | Name a    | and Address of the Ir  | stitute : _ |                                            |                             |
| 11. | E-Mail    | ld of the Institute    | :           |                                            |                             |
| 12. | Rank/P    | ercentage/Score in     | Entrance    | Examination:                               |                             |
| 13. | Wheth     | er admission taken ι   | nder Mar    | nagement/Convenor Quota or any other Qu    | ota: (Yes/No) :             |
| 14. | Wheth     | er ever penalized      | for adop    | ting Unfair Means in the Examination       | of the University /         |
|     | Educati   | ional Institution (Yes | / No) :     |                                            |                             |
| 15. | Admiss    | ion Category (Delhi/   | Out Side I  | Delhi & SC/ST/OBC/PH/GEN/ Kashmiri Migra   | ant, etc.):                 |
| 16. | Have ye   | ou received any fina   | ncial assis | tance under this Scheme from SNCF in the l | ast year: (Yes/No)          |
|     | lf yes, p | please mention the a   | mount re    | ceived: (Rs) in words                      | 5                           |
|     |           |                        |             |                                            |                             |
| 17. | Bank A    | ccount Details (the    | bank acco   | unt must be in the name of applicant):     |                             |
|     | i) Bank   | Account No             |             |                                            |                             |
|     | ii) Nam   | e & Address of the E   | ranch/ Ba   | ink                                        |                             |
|     | iii) IFSC | code of the Bank/ B    | ranch:      |                                            |                             |
| 18. | From w    | /here did you come t   | o know a    | bout this Scheme?                          |                             |
|     | S. No.    | Reference              | 2           | Address                                    | Contact No.                 |
|     | 1.        |                        |             |                                            |                             |
| ┢   | 2.        |                        |             |                                            |                             |
|     |           |                        |             |                                            |                             |

19. Educational Qualification (including marks of semester examination last appeared)

| S. No. | Qualification                                                   | Board /<br>University | Name & Address<br>of<br>School / College | Year of<br>Passing | Division | %age/<br>CPI |
|--------|-----------------------------------------------------------------|-----------------------|------------------------------------------|--------------------|----------|--------------|
| 1.     | 10 <sup>th</sup>                                                |                       |                                          |                    |          |              |
| 2.     | 12 <sup>th</sup>                                                |                       |                                          |                    |          |              |
| 3.     | Graduation<br>(Mention the<br>Course & result<br>semester wise) |                       |                                          |                    |          |              |
| 4.     | Any other                                                       |                       |                                          |                    |          |              |

## <u>PART-II</u> (Information for Assessment of Financial Assistance from SNCF)

## Note: - Information should be filled up by the Applicant

| S. No. | PARTICULARS FOR ASSESSMENT OF ECONOMIC CONDITION OF FAMILY        |                                        |  |  |  |  |
|--------|-------------------------------------------------------------------|----------------------------------------|--|--|--|--|
| 1.     | FAMILY ANNUAL INCOME                                              | Rs/-                                   |  |  |  |  |
|        |                                                                   | (as per certificate issued by the SDM) |  |  |  |  |
| 2.     | DETAILS OF FATHER / GUARDIAN / MO                                 | DTHER                                  |  |  |  |  |
|        | ✓ (Please tick) [ ] FATHER                                        | / [] GUARDIAN                          |  |  |  |  |
|        | Name:                                                             | Age: Mobile No                         |  |  |  |  |
|        | Qualification:                                                    | Occupation:                            |  |  |  |  |
|        | Name & Address of Employer:                                       |                                        |  |  |  |  |
|        |                                                                   |                                        |  |  |  |  |
|        | Monthly Income:/ if retired, Monthly Pension (Rs.)                |                                        |  |  |  |  |
|        | (In case Father passed away, enclose a copy of death certificate) |                                        |  |  |  |  |
| 3.     |                                                                   | MOTHER                                 |  |  |  |  |
|        | Name:                                                             | Age: Mobile No                         |  |  |  |  |
|        | Qualification:                                                    | Occupation:                            |  |  |  |  |
|        | Name & Address of Employer:                                       |                                        |  |  |  |  |
|        |                                                                   |                                        |  |  |  |  |
|        | Monthly Income:                                                   | _/ if retired, Monthly Pension (Rs.)   |  |  |  |  |
|        | (In case Mother passed away, enclose                              | a copy of death certificate)           |  |  |  |  |

| 4. | A. DETAILS OF SIBLINGS                                   |                                               |            |                |           |                                                      |                                 |                 |        |
|----|----------------------------------------------------------|-----------------------------------------------|------------|----------------|-----------|------------------------------------------------------|---------------------------------|-----------------|--------|
|    | S.<br>No<br>1.                                           | Name Age Studying Mari<br>OR State<br>Working |            |                | Sc        | If studying,<br>mention<br>hool Name &<br>Annual Fee | Annual<br>Income,<br>if working |                 |        |
|    | 2.                                                       |                                               |            |                |           |                                                      |                                 |                 |        |
|    |                                                          |                                               |            |                |           |                                                      |                                 |                 |        |
|    | 3.                                                       |                                               |            |                |           |                                                      |                                 |                 |        |
|    | B. Wh                                                    | ether the applicant                           | is a "Sir  | ngle Girl Chil | d"?       |                                                      |                                 |                 |        |
| 5. | DETAI                                                    | LS OF DEPENDENTS                              | IN FAM     | ILY            |           |                                                      |                                 |                 |        |
|    | S. No         Name           1.         1.               |                                               |            |                |           | Ag                                                   | e                               | Relati          | onship |
|    | 2.                                                       | 2.                                            |            |                |           |                                                      |                                 |                 |        |
|    | 3.                                                       |                                               |            |                |           |                                                      |                                 |                 |        |
|    | 4.                                                       |                                               |            |                |           |                                                      |                                 |                 |        |
| 6. | A. ST                                                    | ATUS OF FAMILY / S                            | OURCES     | S OF INCOM     | E         | · · · · · · · · · · · · · · · · · · ·                |                                 |                 |        |
|    |                                                          | TAILS OF LOCALITY                             |            |                |           |                                                      |                                 |                 |        |
|    | <ul> <li>a. Name of locality of accommodation:</li></ul> |                                               |            |                |           |                                                      |                                 |                 |        |
|    |                                                          | tal Plot Area of Hou                          |            |                |           |                                                      |                                 |                 |        |
|    | d. To                                                    | otal carpet area of Fl                        | at / Floc  | or (Sq. Mtr.): |           |                                                      |                                 |                 |        |
|    | e. If                                                    | any floor given on re                         | ent? If Yo | es, mention    | the mon   | thly r                                               | ent:                            | Rs              |        |
|    | <b>f.</b> Is                                             | there any shop in ho                          | ouse? if   | yes, details o | of busine | ess rui                                              | nnin                            | g & monthly inc | ome :  |

|    | 5. 7 4.    |                                      | erty of family:                                        |                         |
|----|------------|--------------------------------------|--------------------------------------------------------|-------------------------|
| DE | TAIL O     | F ANY OTHER SCHOLARS                 | SHIP/FINANCIAL ASSISTANCE F                            | RECD.                   |
|    | 6. N<br>Io | ame & Address of the<br>Organization | Amount of Monthly /<br>Annually Assistance<br>Received | Period of<br>Assistance |
| 1  |            |                                      |                                                        |                         |
| 2  | 2.         |                                      |                                                        |                         |
| 3  | 3.         |                                      |                                                        |                         |

\* Note- Applicant may enclose documentary proof, if any, for justifying their economic condition and financial requirement of family.

### **UNDERTAKING**

"I hereby declare that the above mentioned information furnished by me is true and correct to the best of my knowledge and belief. If any information provided in the application form is found incorrect at any stage or if it is found that I had failed in any one or more of the subjects of the University examinations on the last date of submission of application or otherwise was ineligible to be considered for financial assistance under this scheme, my application may be rejected and amount, if any, received by me from SNCF shall be refunded along with penalty, as decided by the competent authority. This is without prejudice to other disciplinary and other legal measures with SNCF may take besides the refund of the financial assistance received."

(Signature of Student with date)

(Signature of Parents/Guardian with date)

(Sanyojak/Zonal Incharge)

### PART- III

### **Format for Affidavit**

(On Non-Judicial Stamp Paper of Rs. 10/- duly attested by Notary Public)

| l/ My                                                                                                  | ward                                             | (Name  | of     | the    | candid  | ate), |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------|--------|--------|---------|-------|
| Son/Dau                                                                                                | ghter/Wife of                                    | (Fathe | er's/⊦ | lusbar | id's Na | ame)  |
| Resident                                                                                               | of                                               |        | _(Pe   | rmane  | ent add | ress) |
| seeking grant of financial assistance under the Nirankari Rajmata Scholarship Scheme of Sant Nirankari |                                                  |        |        |        |         |       |
| Charitabl                                                                                              | e Foundation, hereby solemnly affirm and declare |        |        |        |         |       |

- 1. That the total Annual Income of my family from all sources is not more than Rs. 3.50 Lakhs.
- That the candidate has not been granted scholarship under any scheme of other private organization or religious or spiritual organization or Government authorities. If taking Financial Assistance from other source kindly mention Amount Rs. \_\_\_\_\_ from \_\_\_\_\_ (Organization Name).
- 3. That the applicant does not have the status of failure in any subjects of any semester(s) on the date of swearing of this affidavit.
- 4. That the applicant fulfills all the eligibility norms / conditions notified in the guidelines for grant of financial assistance under Nirankari Rajmata Scholarship Scheme of SNCF.

### Deponent

### **VERIFICATION:**

Verified at \_\_\_\_\_\_ (Place) on \_\_\_\_\_\_ (Date/Month/Year).

The contents of the above Affidavit are true and correct to the best of my knowledge and belief. No part of it is false and nothing material information has been concealed therefrom.

### Deponent

#### Note:

- (i) In case the candidate is minor i.e. below 18 years of age; in that case, the affidavit shall be signed by his/her parent/guardian.
- (ii) Submission of false affidavit is punishable offence. If it is found at any stage that false affidavit was submitted, Scholarship shall be cancelled/recovered back and legal proceedings shall be initiated, for which candidate/parent/guardian shall be responsible.