| <u>APPLICATION FORM FOR GRANT FOR STUDY TOUR UNDER 'AICTE – YOUTH UNDERTAKING VISIT FOR</u><br>ACQUIRING KNOWLEDGE (YUVAK): STUDY TOUR of ATAL TUNNEL, HIMACHAL PRADESH ' |  |  |            |            |          |             |  |  |            |  |
|---|--|--|------------|------------|----------|-------------|--|--|------------|--|
|   | INSTITUTE DETAILS                              |  |            |            |          |             |  |  |            |  |
| I.  | Name of Institute                              |  |            |            |          |             |  |  |            |  |
|   | Concerned AICTE<br>Region                      |  |            |            |          |             |  |  |            |  |
|   | NIRF Ranking                                   |  |            |            |          |             |  |  |            |  |
|   | Institute ID                                   |  |            |            |          |             |  |  |            |  |
|   | Institute Address                              |  |            |            |          |             |  |  |            |  |
|   | Name of Principal /<br>Director                |  |            |            |          |             |  |  |            |  |
|   | Landline No.                                   |  | M          |            | oile No. |             |  |  |            |  |
|   | Email-id                                       |  |            |            |          |             |  |  |            |  |
| П   | DETAILS OF FACULTY MEMBER GOING AS TEAM LEADER |  |            |            |          |             |  |  |            |  |
|   | Name   |  | Faculty ID | Faculty ID |          | Designation |  |  | Department |  |
|   |  |  |            |            |          |             |  |  |            |  |
|   | Mobile No.                                     |  | E          |            | mail-id  | 1           |  |  |            |  |
| III.  | TEAM MEMBER DETAILS                            |  |            |            |          |             |  |  |            |  |
| S.No.   | Name of Student                                | Student<br>IDCourse Name<br>(BE/BTECH/MTECH<br>INTEGRATED) &<br>BranchPresent<br>Course<br>Year<br>(2^nd/3^rd)<br>semeste<br>year)CGPA<br> |            | Mobile N   | 0.       | Email-id    |  |  |            |  |
| 1   |  |  |            |            |          |             |  |  |            |  |
| 2   |  |  |            |            |          |             |  |  |            |  |
| 3   |  |  |            |            |          |             |  |  |            |  |
| 4   |  |  |            |            |          |             |  |  |            |  |
| 5   |  |  |            |            |          |             |  |  |            |  |
| 6   |  |  |            |            |          |             |  |  |            |  |
| 7   |  |  |            |            |          |             |  |  |            |  |
| 8<br>9  |  |  |            |            |          |             |  |  |            |  |
| 10  | <u> </u>                                       |  |            |            |          |             |  |  |            |  |

## Certificate by Head of the Institution:

I certify that :

| a) | The details given above are correct to the best of my knowledge & capacity.  |
|----|--|
| b) | If the information supplied is found to be incorrect at a later date, I shall be legally bound / liable to reimburse the entire amount to the Council. |
| c) | The amount received will be used only for the purpose for which it is requested.   |
| d) | I shall abide by all of the decisions of the Council.  |

Signature: Name: Designation: Office seal:

Place: Date: